

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 23 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 23 2000 under 66735

The applicant **James M. Hickey**, hereby makes application for permission to change the **pint of diversion, place of use and manner of use of a portion of water** heretofore appropriated under **permit #56046**

1. The source of water is **underground**
2. The amount of water to be changed **25 acre-feet annually (0.1079 cfs)**
3. The water to be used for **irrigation and domestic purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **NW¼ NE¼ of Section 8, T12N., R.20E., M.D.M., or at a point from which the NE corner of said Section 8 bears N 72°18' E, a distance of 2,183 feet.**
6. The existing permitted point of diversion is located within **SE¼ NE¼, Section 33, T.14N., R.20E., M.D.M., or at a point from which the N¼ corner of said Section 33 bears N 50°03' W, a distance of 3,701 feet**
7. Proposed place of use **6.25 acres within a portion of the NW¼ NE¼ of Section 8, T.12N., R.20E., M.D.M., Douglas County, Nevada (A.P.N. 27-030-19)**
8. Existing place of use **see attached sheet**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **8 inch well, submersible pump, pressure tank and sprinkler irrigation system improvements**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **two years**
14. Estimated time required to complete the application of water to beneficial use **five years**
15. Remarks: **The combined annual duty of this application together with accompanying application for the Applicant shall be 25.0 acre feet annually as deeded by A.C. Houston Lumber Company, LLC.**

By **R. O. Anderson Engineering, Inc.**
Robert O. Anderson, P.E.
s/Robert O. Anderson
P. O. Box 2229
Minden, Nevada 89423

Compared cmf/ kg ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 56046, is issued subject to the terms and conditions imposed in said Permit 56046, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64526, 64553, 64652, 66735 and 66736 shall not exceed 49.92 acre-feet annually for the irrigation of 12.58 acres within the described place of use.

This permit is issued as a supplemental source to land allotted water from the Carson River Decree. The yearly duty shall not exceed the greater of 4.0 acre-feet per acre or the decreed amount for any and all sources.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1079 cubic feet per second, but not to exceed 25.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 7, 2002

Proof of completion of work shall be filed before:

May 7, 2002

Water must be placed to beneficial use on or before:

April 7, 2004

Proof of the application of water to beneficial use shall be filed on or before:

May 7, 2004

Map in support of proof of beneficial use shall be filed on or before:

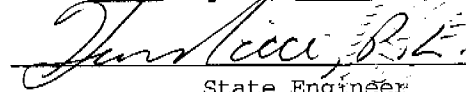
May 7, 2004

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of October A.D. 2001



State Engineer

Completion of work filed JUN 04 2003

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

#8 Existing place of Use - Permit: 56046

A.P.N. 21-140-01
21-141-13
21-141-14
21-141-15

Quarter	Quarter	Section	Township(N)	Range(E)
S 1/2	SE 1/4	20	14	20
S 1/2	SE 1/4	21	14	20
ALL OF		27	14	20
ALL OF		28	14	20
ALL OF		33	14	20
ALL OF		34	14	20
E 1/2		29	14	20
SE 1/4	SW 1/4	29	14	20

#9 Existing place of Use - Permit: 56047

A.P.N. 21-140-01
21-141-13
21-141-14
21-141-15

Quarter	Quarter	Section	Township(N)	Range(E)
S 1/2	SE 1/4	20	14	20
S 1/2	SE 1/4	21	14	20
ALL OF		27	14	20
ALL OF		28	14	20
ALL OF		33	14	20
ALL OF		34	14	20
E 1/2		29	14	20
SE 1/4	SW 1/4	29	14	20